## **SERMON NOTES**

# TODAY'S TEXT: COLOSSIANS 2:1-5 WITH PASTOR BEN WETHERINGTON

## In Regards to the Sermon

I was so encouraged by	
I never knew that	
I was glad to be reminded of	
I still don't understand	
I was convicted by this verse	
I am determined to try and apply	



Loving God & Loving People, Serving God by Serving People

# APRIL 3, 2022—ORDER OF WORSHIP

**Welcome & Scripture Reading**—*Pastor Adam* 

# **Worship in Song**

(Children are Dismissed to Children's Church)

Announcements/Prayer—Elder, Chuck Thompson

Message from—Colossians 2:1-5

Pastor Ben

"Defending Against Delusion"

**Invitation & Worship in Song** 

The Lord's Supper

**Blessing & Benediction** 

## THIS WEEK @ FBCS

Sunday

9:00 AM **Sunday School** 10:00 AM Worship Service 6:00 PM **Evening Service** 7:00 PM Choir Practice

Monday

6:15 PM Handbell Practice 7:30 PM **Worship Practice** 

Wednesday

6:30 PM Prayer Meeting & Youth Group

Saturday

6:00 AM Aspire Event

#### INFORMATION

#### Offering Boxes

Your offerings/tithes may be placed in the wooden boxes on the round tables in the fover. The boxes will be there for the morning and evening services.

## **Building Fund Recap**

\$65,741.61 Total BF (\$38,150.00) Van Income

General BF \$27.591.61

#### **REGULAR OPPORTUNITIES**

#### Sunday School

Classes meet every Sunday at 9:00am for Nursery through Senior Adults.

#### Children's Church

Gospel-centered, age-appropriate teaching, offered during the service for Nursery through 5th grade. Please stop by the Check-in station at the Welcome Center.

#### **Family Worship**

Family Worship Service tonight at 6:00pm. The service is a relaxed setting to learn as a family. Nursery and Youth Group are both available.

#### Midweek @ First

Join us on Wednesday in the Sanctuary at 6:30pm for our Prayer Meeting. Nursery, Children's Class, and Youth Group are available.

## **Hearing Devices**

Hearing packs are available at the Welcome Center if you need hearing assistance during the sermon.

#### **MISSIONS**

## **Love Packages Trip** Saturday, April 23rd, 7:45am

There's a max of 20 people for the trip, a signup sheet is at the fover table. Students age 10 and above can attend, must be accompanied by a parent/guardian. We are accepting donations of Bibles, Christian books, CD's & DVD's. The donation tote is under the Missions table.

## **Haiti Mission Trip**

Sun., Sept. 25th—Sun., Oct. 2nd If you are interested in serving in Haiti on a clinic/construction team, please see Tony Haymaker or Misty Hunt. You'll need to get a passport ASAP, if you don't have one. Signup sheet is at the fover table.

#### ANNOUNCEMENTS

## **Indian Creek Baptist Camp**

Registration for camp has begun! Go to campindiancreek.com/2022-camp to view the camp dates and to enroll your child. The church will pay for half of the cost of the camper's registration fee. You'll see that option at payment. The brochures are on the foyer table.

#### **ANNOUNCEMENTS**

## **Kids Evangelism Presentation** Tonight at 6:00pm

The kids who have been participating in the Evangelism Training will present what they have learned. Please come and support them!

#### **Aspire Women's Event**

## Saturday, April 9th — 6-9:00pm

For General Admission, the tickets are discounted to \$10 for FBCS ladies ONLY! See the flver on the fover table for ticket prices and website to order for all others needing tickets. Doors open at 5:30pm. We are collecting money today at the foyer table.

#### **Wednesday Prayer Meetings**

Starting Wednesday, April 6th, the Tuesday evening Prayer Meetings, Children's Class, and Youth Group will move to Wednesday evenings at 6:30pm from now on. Please make note of the change and plan to come!

## Men's Retreat at Shakamak April 29th & 30th

Overnight stay is optional for \$20. The retreat is for Youth Group-Adult Men. It'll be a great time of devotionals and fellowship! See the signup sheet.

## www.fbcshelburn.com

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## **GIVING**

Received: \$6,888.00 Needed:

\$ 8,416.00

#### **ATTENDANCE**

**Sunday School** 61 Worship

**Visitors** 

222 6

# **COMMUNITY** FOOD MIN.

**Beginning April** 20th, 6:00pm