

## SERMON NOTES

**TODAY'S TEXT: MATTHEW 4:12-17  
WITH PASTOR BEN WETHERINGTON**

### *In Regards to the Sermon*

I was so encouraged by...

I never knew that...

I was glad to be reminded of...

I still don't understand...

I was convicted by this verse...

I am determined to try and apply...



FIRST  
*Baptist Church*

◇ Shelburn, IN ◇

*Loving God & Loving People, Serving God by Serving People*

**JANUARY 29, 2023—ORDER OF WORSHIP**

**Welcome/Scripture Reading—***Elder Jeff Hudson*

### **Worship in Song**

**“Our God Saves”- *Praise Team***

### **Worship Through Offerings**

**Announcements/Prayer—***Elder Chuck Thompson*  
*(Children are Dismissed to Children's Church)*

**Message from—Matthew 4:12-17**  
*Pastor Ben Wetherington*  
**“The Illuminating Work of Jesus”**

### **Invitation & Worship in Song**

### **Blessing & Benediction**

[www.fbcshelburn.com](http://www.fbcshelburn.com)

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## THIS WEEK @ FBCS

### Sunday

9:00 AM Sunday School  
 10:00 AM Worship Service  
 6:00 PM Evening Service

### Monday

7:30 PM Worship Practice

### Wednesday

6:30 PM Prayer Meeting & Youth Group

### Saturday

8:00 AM Men's Breakfast  
 Fishing Expo Trip

## INFORMATION

### Building Fund Recap

Total BF \$44,066.66

## REGULAR OPPORTUNITIES

### Sunday School

Classes meet every Sunday at 9:00am for Nursery through Senior Adults.

### Children's Church

Gospel-centered, age-appropriate teaching, offered during the service for Nursery through 5th grade. Please stop by the Check-in station at the Welcome Center.

### Evening Service

The 6:00pm service is a relaxed setting to learn as a family. Nursery and Youth Group are both available.

### Midweek @ First

Join us on Wednesday in the Sanctuary at 6:30pm for our Prayer Meeting. Nursery, Children's Class, and Youth Group are available.

### Hearing Devices

Hearing packs are available at the Welcome Center if you need hearing assistance during the sermon.

## MISSIONS

### Love Packages Collection/Trip

On Saturday, April 22nd, there will be a trip to Love Packages in Butler, IL. A max of 20 people are allowed to participate, a signup sheet will be out closer to the date. Students age 10 through adults can attend, students must be accompanied by a parent/guardian. We'll start accepting donations of new or used Bibles, Christian books, CD's & DVD's. The donation tote is under the Mission's table.

## ANNOUNCEMENTS

### 2022 Contribution Statements

The Contribution Statements from 2022 are now available to be picked up in your church mailboxes. If you have any questions, please see Cheryl Kemp.

### Youth Sunday

Today is Youth Sunday for the 6th-12th graders. You may meet Ben Wheaton in the Youth Room upstairs after the morning singing.

## ANNOUNCEMENTS

### The Gideons International

If there are any men in our congregation who would be interested in being a Gideon to help distribute Bibles in our area, please contact Reinhard Groth at 812-229-3715 for more information.

### Men's Breakfast &

### Fishing Expo Trip

**Saturday, Feb. 4th at 8:00am**

Come join the guys in the Ministry Center for breakfast, a devotion and time of fellowship. Signup sheet is at the foyer table.

The Fishing Expo will be at the Hendricks County Fair Grounds in Danville, IN. Entry fee is \$6. If you'd like to go after the breakfast and ride in the van, see the separate signup sheet. Minors need to have a parent or guardian with them.

### Churchwide Lunch

**Sunday, Feb., 19th at 11:45am**

Jordan Morris from Indian Creek Camp will be with us that morning. We'll have a Lasagna lunch following the morning service. We need people to bring in already cooked Lasagnas, salads and desserts. See the signup sheets at the foyer table.

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520 W Mill Street, Shelburn, IN 47879 | (812) 397-5595

Ben Wetherington, Senior Pastor | (812) 564-8024

Adam Snyder, Associate Pastor | (215) 872-9458

## GIVING

Received:  
**\$5,613.53**  
 Needed:  
**\$8,416.00**

## ATTENDANCE

|               |            |
|---------------|------------|
| Sunday School | <b>73</b>  |
| Worship       | <b>203</b> |
| Visitors      | <b>8</b>   |

## COMMUNITY

**FOOD MIN.**  
 On break until  
 March